A TIME OF REFLECTION

[Pastor Gene Henderson edited by Pastor Pier]

We live in a world at war, and that is not a metaphor. For the second year in a row, Philadelphia is about to set a new record for murders. Ditto, Memphis, Chicago and Portland, OR. Under the guise of social justice, this war visits violence and death on the very citizens it purports to help. In an advanced, civilized, Christian nation... we're at war in the very land we call home.

Globally, Islam hates Christianity and has declared war on Christians everywhere. It does no good to defend millions of Islamic adherents who are not warmongers. 9/11 and 21 years of terror leave an undeniable legacy of savagery and hatred. Additionally, atheists in Russia and China despise everything Christians stand for and aggressively target them.

Behind these truths, beyond this bloody material world, we should know that our adversary is not satisfied with tall buildings and 3,000 civilians. He is actively and openly seeking to destabilize the foundations of our society by targeting the education system, public discourse and governmental integrity.

After 9/11 it took us awhile to grasp what President Bush called the "*War on Terror*". We couldn't name a nation or a state as our enemy, so we named a concept. Our spiritual war is like that, except even more broad-based. We are at war with the forces of evil, and those forces manifest both globally and personally. The battlefields surround us, but they also *infect* us.

- We fight deception in the battlefields of our *minds*.
- We fight doubt and fear in the battlefields of our *hearts*.
- We fight hopelessness in the battlefield of our *faith*.

This isn't a war on terror. **This is a war on tyranny.** Wherever and whenever our enemy gains a foothold, freedom disappears. *The Lamb does not!*

Hebrews 13:8: "Jesus Christ is the same yesterday, and today, and forever."



"The thief comes only to steal and kill and destroy. I have come so they can have life. I want them to have it in the fullest possible way."

SERVICES

Sunday Morning Worship: 10:30 AM Unity in Prayer: 6:00 – 7:00 PM Wednesday – Bible Study: 7:00 PM; Youth & Kid's Club Prayer ½ hour before services

TOMORROW – PART 2

THEOLOGICAL SEED

Isaiah 25:1

O LORD, You are my God. I will exalt You, I will praise Your Name, for You have done wonderful things; Your plans formed of old are faithfulness and truth.

ANNOUNCEMENTS



Sunday Evening Prayer – 6 to 7 PM.

Wednesday Bible Study – John 17. Come as we learn how Jesus prays for His own.

Kid's Club & Youth in the basement, learning about the Lord.

Special Prayer Request – we are believing God for the finances for a new air conditioning and heating until for the sanctuary. The cost has been estimated at \$14,000. Please help us pray that God will provide.

Flagging Practice – every Wednesday at 6 PM.

Water Baptism Class – October 5th, 6:00 PM. All those wishing to obey the Word and be baptized in water will need to be at this class.

Men's Ministry – the first Friday of each month at 6:30 pm, here at the church starting November 4^{th} . Our meeting for October will be the 14^{th} .

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I. LOST AND FOUND

II. TRUTH AND REVELATION

III	AND	– 2 Kings	6:18-24	
Satan want	ts to shut down ou	ır spiritual	and st	top our spiritual
	. Joel 2:28-29; Jo	hn 4:35		
If there is a	, it is l	because of a _		going on.
Eating the	heads of donkeys	represents spi	ritual	·
The waste	of the dove repres	sents eating off	the	of the
2	2 Kings 6:25-32			
lf we do no	t allow a	of God, it will o	cost us the _	
of our sons	and our daughter	ſS.		
The barn, t	hreshing floor rep	resents the		and the
winepress	represents the			
Our	commodit	y is the	of the Livi	ing God. Mark
13:31; Rom	nans 3:4 (Psalm 5	1:4)		
We need th	ne of t	he Holy Spirit!	Joel 2:13, 28	8-29
We need a	true		·	
I was once	young and now a	m old, yet I hav	/e	_, seen God
	me or mine! P	salm 37:25		
God is	in your to	omorrow!		
	are in your	beca	use God is	already in your
tomorrow. 2	2 Kings 7:2-8			
There must	t come a point in c	our life when we	e face the _	that what
we are doir	ng is not	anymore.		
Your	is about the	and he is lea	aving behind	1 the!
He's leavin	g behind	you need	d! Philippian	s 4:19
By this time	e tomorrow your	is	!	